

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PODAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631021
3	SCHOOL CODE (IF APPLICABLE)	21011
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE-PASIANA,SANGRUR ROAD,PATIALA, PATIALA , PUNJAB - 147001
5	PRINCIPAL NAME	Jaspreet Kaur Sandhu
6	PRINCIPAL QUALIFICATION	M.A.,B.Ed.,PGD PMIR
7	SCHOOL EMAIL ID	principal.patiala@podar.org
8	CONTACT DETAILS (LANDLINE/MOBILE)	7710352345

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/10HMJ-lx6-aoDxv_9YD4HA82l6vEjToWB/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1prjzcpD3XosbvZKCqrfCwYYgwEJMhCg/view?usp=share_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1CsXuj45w4ZlpgRn23RLW_zkfftPnUaOC/view?usp=share_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1LtvV5iV5ly5o5vSZaWEb2qJXVbDkdEF6/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1V6UhcNa8_T5bOo0EVK5rnM1qbV7Umuqs/view
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1EH0EdVrp5hpcelsJ0QEelm2ehZs8vfVp/view?usp=share_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1k7g4pf0UdRTnScE5s3Npye8iGD20zzSk/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1fJYC_OdpXlziVCwUqL4j-MEUUWHOLNqY/view?usp=share_link

NOTE:

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/19bldBiJDCJ5BrWPRsvOZSSevUiNnUKRE/view?usp=share_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1pHDH2iROi35-xJfX0wL2d_3ucYEwYBBBe/view?usp=share_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/115pfc0I7rKxA2NeybuXps9e9TGZOQSOM/view?usp=share_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/13x9w4xlqiWrqPsBl4Krp2_UKrtQFrrlf/view?usp=share_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1veA5EihGprJC1aGHCM3hL4LjAAF_uN9f/view?usp=share_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Jaspreet Kaur Sandhu
2	TOTAL NO. OF TEACHERS	22
	PGT	0
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1 (Ms. Inderbir Kaur)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1 (Ms. Navdeep Kaur)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	4	4	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

E. SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8595.5
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 44
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/h1m50mang4g